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Twelfth: Al-Bargi, through an authenticated narration, reported Imam al-Sadig(a.s.) as saying, "Whoever repeats ten times the following statement after accomplishing his prayer and before moving his knees from their position, Almighty Allah will erase forty million of his sins, record for him forty million rewards, and he will be regarded as having recited the Holy Our'an entirely twelve times." The Imam (a.s.) then turned his face towards the reporter and said, "As to me, I do not move my knees before I repeat this statement one hundred times. As to you, you may say it ten times only."

The statement is the following:

اَشْهَدُ اَنْ لَا اِللهَ اِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهُ اِللَّا وَاحِدًا اَحَدًا صَمَدًا لَمْ يَتَّخِذُ صَاحِبَةً وَلَا وَلَدًا۔

Very much more merits have been reported for uttering this statement of professing Almighty Allah being the One and Only God (i.e. Tahlil), especially after the dawn (fajr) and Evening Prayers and at sunrise and sunset.

Thirteenth: Al-Kulayni, Ibn Baabwayh, and others have reported through authentic chains of authority that Imam al-Sadig(a.s.) said, "Archangel Gabriel came to Prophet Joseph (a.s.) who was in the prison and taught him to say the following supplicatory prayer after each prayer:





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اَللَّهُمَّ اجْعَلْ لِيْ فَرَجًا وَمَخْرَجًا وَارْزُقْنِيْ مِنْ حَيْثُ اَخْتَسِبُ وَمِنْ حَيْثُ لَا اَخْتَسِبُ۔

Fourteenth: It is mentioned in the book of al-Balad al-Amin that the Holy Prophet (s.a.w.a.) said, "He who wishes that Almighty Allah will not stop him on the Resurrection Day for the evil deeds that he has done and that Almighty Allah will not open his record of deeds, may say this supplicatory prayer after every ritual prayer:

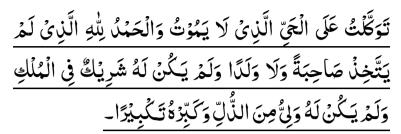
اللَّهُمَّ إِنَّ مَغْفِرَتَكَ اَرْجَىٰ مِنْ عَمَلِیٰ وَإِنَّ رَحْمَتَكَ اَوْسَعُ مِنْ ذَنْبِیْ وَنْدَكَ عَظِیْمًا فَعَفُوكَ مِنْ ذَنْبِیْ اللَّهُمَّ اِنْ كَانَ ذَنْبِیْ عِنْدَكَ عَظِیْمًا فَعَفُوكَ اَعْظَمُ مِنْ ذَنْبِی اللَّهُمَّ اِنْ لَمْ اَكُنْ اَهْلًا اَنْ تَرْحَمَنِیُ اَعْظَمُ مِنْ ذَنْبِی اللَّهُمَّ اِنْ لَمْ اَكُنْ اَهْلًا اَنْ تَرْحَمَنِی فَرَحْمَتُكَ اَهْلًا اَنْ تَرْحَمَنِی فَرَحْمَتُكَ اَهْلًا اَنْ تَبْلُغَنِی وَتَسَعَنِی لِاَنَّهَا وَسِعَتْ كُلَّ فَرَحْمَتُكَ اللَّهِ مِنْ ذَنْ اللَّهُ اللَّهُ الرَّحِمِينَ لِاَنَّهَا وَسِعَتْ كُلَّ فَيْ وَتَسَعَنِی لِاَنَّهَا وَسِعَتْ كُلَّ فَيْ وَتَسَعَنِی لِاَنَّهَا وَسِعَتْ كُلَّ فَيْ وَتُسَعِیٰ لِاَنَّهَا وَسِعَتْ كُلَّ فَيْ وَتُسَعِیٰ اللَّهُ مِنْ ذَنْ اللَّهُ اللْعُلْمُ الْعُلْمُ اللَّهُ اللِّهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ ال

Fifteenth: Al-Kaf'ami reports that a man complained to the Holy Prophet (s.a.w.a.) about his ailment and poverty. The Holy Prophet (s.a.w.a.) therefore taught him to say the following statement after the obligatory prayers:





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According to another report, the Holy Prophet (s.a.w.a.) said, "Whenever a tribulation afflicted me, Archangel Gabriel would come to me and instruct me to say these words."

According to other validly reported traditions, this doxology (zikr) may be repeated for fending off evil inspirations, settling debts, and saving from poverty.

According to other traditions, the following statement precedes the doxology (zikr) involved:

كَحُوْلَ وَلَاقُوَّةً إِلَّا بِاللهِ

Sixteenth: In his book of al-Muqni'ah, Shaykh al-Mufid has mentioned the following supplicatory prayer to be said after every prayer:

اَللَّهُمَّ انْفَعْنَا بِالْعِلْمِ وَزَيِّنَا بِالْحِلْمِ وَجَبِّلْنَا بِالْعَافِيَةِ وَكَرِّمُنَا بِالْعَافِيةِ وَكَرِّمُنَا بِالتَّقُوٰى إِنَّ وَلِيِّى اللهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى اللهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِيْنَ۔



